|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Fill in this information to identify your case** | | | | | |
| **UNITED STATES BANKRUPTCY COURT DISTRICT OF COLORADO** | | | | | |
| Debtor 1: |  |  |  | Case #: |  |
|  | First Name | Middle Name | Last Name |  |  |
| Debtor 2: |  |  |  | Chapter: |
|  | First Name | Middle Name | Last Name |  |  |

**Local Bankruptcy Form** **9070-1.1**

**List of Witnesses and Exhibits**

**Complete applicable sections.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [name of party and party type]** hereby designates the following witnesses and exhibits for the hearing or trial set for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **[month/day/year]**, at \_\_\_\_\_ **[time]** at the U.S. Bankruptcy Court, U.S. Custom House, 721 19th Street, Courtroom **\_\_\_\_\_ [letter**], Fifth Floor, Denver, Colorado 80202.

|  |  |
| --- | --- |
| Part 1 | **Witnesses** |

Party **will call** the following witnesses:

|  |  |
| --- | --- |
| Witness name | Nature of testimony |
|  |  |
|  |  |
|  |  |

Party **may call** the following witnesses:

|  |  |
| --- | --- |
| Witness name | Nature of testimony |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| Part 2 | **Exhibits** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Exhibit number | Description | Offered  (Yes/No) | Admitted  (Yes/No) | Additional comments  (electronic, video, paper, etc.) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |
| --- | --- |
| Part 3 | **Signature** |

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

Bar Number (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Facsimile number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_